



Official Newsletter of the  
Bearded Collie Club of America

March 2020

## **PRESIDENT'S MESSAGE**

*Michele Ritter • [topdogs@ptd.net](mailto:topdogs@ptd.net)*

### **2021 NATIONAL JUDGES FINAL BALLOT**

Included with this issue of the newsletter is the final ballot for 2021 BCCA National Specialty conformation judges, to be returned to the treasurer no later than March 30th. Exercise your right to vote!

### **BCCA MEMBER OF THE YEAR**

There is still time to nominate that special member who has gone above and beyond to make a significant contribution to the advancement of the Bearded Collie Club of America or the bearded collie. Nominations are due to Rosie Schroeder by March 21st.

### **2021 SPECIALTY HERDING JUDGE NOMINATIONS**

Nominations are due to Elsa Sell by March 15th! More info in the Secretary's Notices on page three.

## **FEBRUARY 2020 BCCA BOARD MEETING**

*Rosie Schroeder • [rschroeder198@gmail.com](mailto:rschroeder198@gmail.com)*

The meeting was called to order by President Michele Ritter at 8:34 PM EST.

Present: Blanchard, Colombo, Furlow, McNamara, Prassa, Remell, Ritter, Woods

Absent: Bihl, Schroeder, Williamson

Report of the Recording Secretary (Schroeder) The minutes of the January 28, 2020 board meeting were approved as distributed.

Report of the Corresponding Secretary (Williamson) - The Corresponding Secretary's report is attached hereto and is a part of these minutes. There are two applications to be voted on at the March meeting.

### **2020 NATIONAL SPECIALTY**

The Great Plains Bearded Collie Club hosts the National at the Purina Event Center, Gray Summit, MO. The Herding trial will be at Rotti-Ewe, Wright City, MO, an hour away.

### **SCHEDULE**

- 9/25 Herding Trial and Test 1, Drover's Dinner & Herding Awards
- 9/26 Herding Trial and Test 2
- 9/27 Move-in to Purina Event Center  
Grooming Spaces/Vendors/LogoWear available  
Agility Trial 1, BAD dinner & Agility Awards
- 9/28 Agility Trial 2, BCCA Board Meeting, Welcome Party
- 9/29 Obedience & Rally, Sweepstakes,  
Auction Dinner with Entertainment
- 9/30 Class Dogs & Bitches, Veterans, Beginner Puppy,  
Non-Regular Classes, Judges Education, Parades,  
Health Seminar, AGM
- 10/1 Juniors, Best of Breed, Stud Dog & Brood Bitch,  
Awards & Closing Ceremony

Nannette Evans  
Single/Full  
Lake Oswego, Oregon  
Sponsor: Tish Pollock

Michelle Berryman  
Single/Full  
Tehachapi, California  
Sponsor: Margie Haarsager

Report of the Treasurer - The Treasurer's report is attached hereto and is a part of these minutes.

Reports of Committees - The health committee submitted a report which is attached and will be published in the Bagpipes.

Unfinished Business - There was no Unfinished Business.

New Business - There was no New Business

*The mission of the Bearded Collie Club of America is to protect the long-term welfare of the breed by providing a variety of opportunities for Beardie owners, breeders, and the general public to learn, connect, and compete, while supporting research into breed-specific health issues and rescuing Beardies in need.*

**PRESIDENT**

Michele Ritter  
 Saylorsburg, PA 18353  
 570-478-0306  
[topdogs@ptd.net](mailto:topdogs@ptd.net)

**VICE PRESIDENT**

Sharon Prassa  
 Sacramento, CA 95819  
 916-457-7012  
[sprassa@earthlink.net](mailto:sprassa@earthlink.net)

**RECORDING SECRETARY**

Rosemary Schroeder  
 Venice, FL 34293  
 941-493-8138  
[rschroeder198@gmail.com](mailto:rschroeder198@gmail.com)

**CORRESPONDING SECRETARY**

David Williamson  
 Pearland, TX 77584  
 281-851-3048  
[beardieboys@comcast.net](mailto:beardieboys@comcast.net)

**TREASURER**

Richard Bihl  
 Richmond, KY, 40475  
 859-623-8453  
[rbihl@bccaus](mailto:rbihl@bccaus)

**BOARD OF DIRECTORS****CLASS OF 2020****LAURA COLOMBO**

Vienna, VA 22180  
 440-479-3895  
[colombo.laura@gmail.com](mailto:colombo.laura@gmail.com)

**SANDRA REMELL**

Fairfield, CA 94534  
 707-290-8770  
[somonty1@gmail.com](mailto:somonty1@gmail.com)

**AUDREY WOODS**

Irvington, NY 10533  
 914-591-7209  
[ajwx3@aol.com](mailto:ajwx3@aol.com)

**CLASS OF 2021****SONJA BLANCHARD**

Woodstock, VT 05091  
 802-291-6717  
[snuffynwally@gmail.com](mailto:snuffynwally@gmail.com)

**DEBORAH FURLOW**

Dearborn, MI 48128-1135  
 313-565-6580  
[df211@msn.com](mailto:df211@msn.com)

**MOLLY MCNAMARA**

Lyons, CO 80540  
 408-667-0049  
[bouncebarkrun@gmail.com](mailto:bouncebarkrun@gmail.com)

**AKC DELEGATE 2019 - 2021****KATHY COXWELL**

Monroeville, AL 36460  
 251-743-4055  
[haticboo@gmail.com](mailto:haticboo@gmail.com)

For the Good of the Order

A Scent Work Committee is being formed, and when the committee guidelines are completed it will be submitted as a motion. (Ritter)

There being no further business, the meeting was adjourned at 8:40 PM EST

*Next Meeting – Tuesday March 24, 2020 at 8:30 PM EDT.*

**FEBRUARY 2020 RECORDING SECRETARY'S NOTICES**

Rosie Schroeder • [rschroeder198@gmail.com](mailto:rschroeder198@gmail.com)

**RESULTS OF THE PRELIMINARY BALLOT FOR 2021 NATIONAL SPECIALTY JUDGES**

The following names were elected to be on the final ballot for the regular classes.

**Regular Classes**

Michael Faulkner  
 Glenda O'Connell  
 Bea Sawka

**Sweepstakes**

Julie Patzius  
 Bela Szecsy  
 Lesley Woodcock

The final ballots will be emailed by February 15th, and are due to the treasurer, Rich Bihl, by March 30, 2020.

**2020 NOMINATIONS COMMITTEE REPORT**

The Nominating Committee, comprised of Chair Sharon Prassa, Barbara Burton, and Elizabeth Hayes have submitted the following nominations for the 2020 election:

**Officers**

President: Michele Ritter  
 Vice President: Linda Taylor  
 Recording Secretary: Merilynn Bergstresser  
 Corresponding Secretary: David Williamson  
 Treasurer: Richard Bihl

**Directors, Class of 2022**

Lynne Corn  
 Sandy Remell  
 Audrey Woods

The BCCA Bylaws, Article V, Sections 4 D & E, state "Each member may nominate a candidate for officer and director positions by signing a document that is sent to the recording secretary by a date to be determined by the board each year (April 15, 2019). The name of a candidate who receives nomination signatures from five percent of the members in good standing shall appear on the ballot.

1. Nominations for each office shall be submitted as a separate document.
2. A nomination document may contain the signatures of more than one member.

The nominating committee shall verify that each candidate meets the requirements for the position for which nominated and shall secure from each candidate a written consent to serve if elected."

The BCCA membership number currently stands at 617, so 34 signatures (5%) are required to support each petition.

All additional nominations should be mailed to

Rosemary Schroeder  
 Recording Secretary  
 1405 Everest Road  
 Venice, FL 34293

## **2021 NATIONAL SPECIALTY HERDING TRIAL JUDGE NOMINATIONS**

Standing Rule 8.4.1 • After a bid to host the national has been accepted by the board, the specialty herding trial chair will request recommendations for judges for each trial, test, and herding instinct test in the Bagpipes. Recommendations must be in writing or by email and include why that judge is recommended. The person making the recommendation must include the highest herding title he/she has earned. The recommendation must be received by the BCCA Herding Committee Chair within 60 days of publication of the request. The BCCA Herding Committee will discuss and review each recommendation and the chair will forward a list of recommended judges, including commentary, to the 2018 National Specialty Herding Chair within 75 days of the publication of the recommendation request. The judge(s) for each herding event will be taken from this list. Should all recommended judges be unavailable, or in an emergency, the BCCA Herding Committee will assist the local chair in finding an appropriate judge(s). Please send your recommendations to the BCCA Herding chair, Elsa Sell, by March 15, 2020.

Elsa Sell  
764 Liberty Road  
Milner, GA 30257 [beaconbb@bellsouth.net](mailto:beaconbb@bellsouth.net)

## **MARCH 2020 CORRESPONDING SECRETARY'S REPORT**

David Williamson • [beardieboys@comcast.net](mailto:beardieboys@comcast.net)

Please send all changes to your contact information to the BCCA Corresponding Secretary. If you would like to add your kennel to the Breeder Listings, email the BCCA.

### **WELCOME NEW MEMBER**

Sandra Bosworth

### **NEW MEMBERSHIP APPLICATIONS**

Nannette Evans  
Single/Full  
Lake Oswego, Oregon  
Sponsor: Tish Pollock

Michelle Berryman  
Single/Full  
Tehachapi, California  
Sponsor: Margie Haarsager

### **MEMBERSHIP CHANGES**

Tish Pollock  
[runningmtnranch1@gmail.com](mailto:runningmtnranch1@gmail.com)

### **COMMUNICATIONS**

Letter from AKC (Dennis Sprung) thanking the BCCA for participation in Meet the Breeds event

## **2019 MEMBER OF THE YEAR NOMINATIONS**

Standing Rule 4.7.1 • Member of the Year. This award will recognize the BCCA member or group of members who, as a result of their activity, has made the most significant contribution to the advancement of the Bearded Collie Club of America or the bearded collie. The award will be publicly announced and presented at the National Specialty banquet in the year following the calendar year for which the honor is awarded. Nominations for the award will be accepted from any BCCA member in good standing. Nominations must be received by the recording secretary on or before March 21st of the year following the calendar year for which the award is made. Each nomination shall be accompanied by a 250 word (maximum) statement justifying the award for the particular nominee. Seated officers and board members are not eligible for the award.

### **BID FOR BEARDIE BULLETIN EDITOR**

Bids are now being solicited and accepted for editing the Beardie Bulletin for 2020-2021. If you are interested, please contact the Recording Secretary for bid specifications. Send your completed bid, on or before March 15, 2020 to Rosemary Schroeder, 1405 Everest Road, Venice, FL 34293 or email to [rschroeder198@gmail.com](mailto:rschroeder198@gmail.com).

### **LITTER LISTINGS**

#### **Litter Birth Date: 1/29/2020**

Julie Patzius  
30002 N Stringtown Rd  
Foristell, MO 63348  
314-910-1676  
[lakewoodbeardie@aol.com](mailto:lakewoodbeardie@aol.com)  
GCH Wigglesworth Aberlour Black Magic ex CH Kinikia's  
Chocolate Fix At Lakewood  
Sire: OFA CHIC #125803  
Dam: OFA CHIC #94167  
1 black, 1 brown, 1 blue, 1 fawn male  
3 black, 1 brown, 1 fawn female

#### **Litter Birth Date: 02/09/2020**

Mary Chadwick, Pamela Harris, Jana Dozet  
1213 Serpentine Rd  
Reno, NV 89506  
(775) 813-4754  
[rngchad54@gmail.com](mailto:rngchad54@gmail.com)  
CH Starlight Midnight Express ex CH Risa's K9 Magic Miss  
Tess  
Sire: CHIC #138347  
Dam: CHIC # 138546  
3 black males, 3 black females

### **BULLETIN DEADLINE**

Ad reservations for the next BEARDIE BULLETIN are due **MAY 1, 2020**.

Contact the Lillian Esposito to reserve ad space  
[lillianespo@verizon.net](mailto:lillianespo@verizon.net).

### **BAGPIPES DEADLINE**

The deadline for the next BAGPIPES is **APRIL 1ST, 2020**.  
Email your reports and articles to Michele Ritter

[topdogs@ptd.net](mailto:topdogs@ptd.net)

## PROFIT/LOSS YTD COMPARISON FEBRUARY 2020

Date Prepared 3/1/2020

| General                          | Current Month |              | Year-to-Date |               |
|----------------------------------|---------------|--------------|--------------|---------------|
|                                  | This Year     | Last Year    | This Year    | Last Year     |
| <b>Income</b>                    |               |              |              |               |
| Membership                       |               |              |              |               |
| individual                       | 30            | 35           | 16,425       | 16,465        |
| Affiliate Club                   |               |              | 350          | 375           |
| Membership Total                 | 30            | 35           | 16,775       | 16,840        |
| Other                            |               |              |              |               |
| Interest (net of amortization)   | 478           | 340          | 4,018        | 3,329         |
| Donations & Grants (non-Rescue)  |               |              | 5,634        | 158           |
| Publications (non-Bulletin)      |               |              | 1,658        | 1,187         |
| Agility Trials (net of expenses) |               |              |              | 12,088        |
| Miscellaneous                    |               |              |              | 1             |
| Other Total                      | 478           | 340          | 11,310       | 16,763        |
| Income Total                     | 508           | 375          | 28,085       | 33,603        |
| <b>Expense</b>                   |               |              |              |               |
| Administrative                   |               |              |              |               |
| Office Supplies & Services       |               |              | 129          |               |
| Insurance                        |               |              |              | 620           |
| Professional Services            |               |              |              |               |
| Information Technology           |               |              |              |               |
| Bank & Payment Services          | 5             | 11           | 764          | 784           |
| AKC Dues & Education             |               |              | 25           | 25            |
| Travel                           |               |              |              |               |
| Miscellaneous                    |               |              | 420          | -65           |
| Administrative Total             | 5             | 11           | 1,338        | 1,364         |
| Mission-related                  |               |              |              |               |
| Breed Ed & Promotion             | 100           |              | 569          | 437           |
| Charitable Donations             |               |              | 14,550       | 12,850        |
| Publications (non-Bulletin)      |               |              | 952          | 226           |
| Health                           |               |              | 3,000        |               |
| Trophies                         |               |              | 1,178        | 1,481         |
| Herding                          |               | 280          | 380          | 280           |
| Companion                        |               | 280          | 280          | 280           |
| Agility                          |               |              |              |               |
| Mission-related Total            | 100           | 560          | 20,909       | 15,554        |
| Expense Total                    | 105           | 571          | 22,247       | 16,918        |
| <b>General Gain/(Loss)</b>       | <b>403</b>    | <b>(196)</b> | <b>5,838</b> | <b>16,685</b> |

| Bulletin                    | Current Month |              | Year-to-Date  |               |
|-----------------------------|---------------|--------------|---------------|---------------|
|                             | This Year     | Last Year    | This Year     | Last Year     |
| <b>Income</b>               |               |              |               |               |
| Subscriptions & Copies      | 34            | 30           | 12,288        | 12,588        |
| Advertising                 | 6,862         | 1,136        | 16,405        | 19,256        |
| Income Total                | 6,896         | 1,166        | 28,693        | 31,844        |
| <b>Expense</b>              |               |              |               |               |
| Pre-production              |               |              | 8,900         | 8,983         |
| Production & Mailing        |               |              | 9,292         | 10,974        |
| Expense Total               | 0             | 0            | 18,192        | 19,957        |
| <b>Bulletin Gain/(Loss)</b> | <b>6,896</b>  | <b>1,166</b> | <b>10,500</b> | <b>11,887</b> |

| Rescue                         | Current Month |              | Year-to-Date |              |
|--------------------------------|---------------|--------------|--------------|--------------|
|                                | This Year     | Last Year    | This Year    | Last Year    |
| <b>Income</b>                  |               |              |              |              |
| Donations                      | 4             | 945          | 11,169       | 3,711        |
| Adoption                       |               | 150          | 1,200        | 600          |
| Fund Raising (net of expenses) | 118           | 179          | 2,930        | 2,059        |
| Auction                        |               |              | 2,184        |              |
| Income Total                   | 122           | 1,274        | 17,483       | 6,370        |
| <b>Expense</b>                 |               |              |              |              |
| Veterinary                     |               | 208          | 9,000        | 3,008        |
| Boarding & Grooming            |               |              |              |              |
| Other                          |               | 54           | 1,504        | 559          |
| Expense Total                  | 0             | 262          | 10,504       | 3,567        |
| <b>Rescue Gain/(Loss)</b>      | <b>122</b>    | <b>1,012</b> | <b>6,979</b> | <b>2,803</b> |

| National Specialties                    | Current Month |           | Year-to-Date |                |
|---|---------------|-----------|--------------|----------------|
|   | This Year     | Last Year | This Year    | Last Year      |
| <b>Income</b>                           |               |           |              |                |
| 2018 - Sacramento                       |               |           |              |                |
| 2019 - Asheville                        |               |           | 3,373        |                |
| Income Total                            | 0             | 0         | 3,373        | 0              |
| <b>Expenses</b>                         |               |           |              |                |
| 2018 - Sacramento                       |               |           |              | 2,500          |
| 2019 - Asheville                        |               |           | 2,500        |                |
| 2020 - St Louis                         |               |           |              | 1,000          |
| Expense Total                           | 0             | 0         | 2,500        | 3,500          |
| <b>National Specialties Gain/(Loss)</b> | <b>0</b>      | <b>0</b>  | <b>873</b>   | <b>(3,500)</b> |

|                         |              |              |               |               |
|-------------------------|--------------|--------------|---------------|---------------|
| <b>Club Gain/(Loss)</b> | <b>7,421</b> | <b>1,982</b> | <b>24,190</b> | <b>27,875</b> |
|-------------------------|--------------|--------------|---------------|---------------|

## BALANCE SHEET FEBRUARY 2020

Date Prepared 3/1/2020

| Assets                                | Current Month  | Year Ago       |
|---------------------------------------|----------------|----------------|
| Checking                              |                |                |
| Unrestricted                          | 96,255         | 95,045         |
| Restricted - Rescue                   | 60,824         | 59,515         |
| Total Checking                        | 157,079        | 154,560        |
| Investments (CDs)                     | 191,334        | 191,158        |
| <b>Total Assets</b>                   | <b>348,413</b> | <b>345,717</b> |
| <b>Liabilities &amp; Equity</b>       |                |                |
| Retained Earnings                     | 324,223        | 317,843        |
| YTD Profit/(Loss)                     | 24,190         | 27,874         |
| <b>Total Liabilities &amp; Equity</b> | <b>348,413</b> | <b>345,717</b> |